

## PS793.04 - Twentieth Century Social Theory

### Summer

#### PART I: SOCIAL THEORY AFTER WEBER

##### Week 1 – June 18 – Weber

Weber. *Economy and Society*. (UC Press, 1978), 3-62, 212-300, 311-325, 753-777.

##### Week 2 – June 25 – The Early Frankfurt School

Horkheimer, Max, "The State of Contemporary Philosophy and the Tasks of an Institute for Social Research," (trans.) Peter Wagner. In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Horkheimer & Adorno, *Dialectic of Enlightenment*, trans. Edmund Jephcott (Stanford UP, 2002), Preface and Ch. 1

Horkheimer, "Reason Against Itself," In ed. James Schmidt, *What Is Enlightenment: 18<sup>th</sup> Century Answers and 20<sup>th</sup> Century Questions* (Berkeley: UC Press, 1996).

Gebhardt, 'The Dialectical Method,' excerpted from "Introduction: A Critique of Methodology," in eds. Andrew Arato and Eike Gebhardt, *The Essential Frankfurt Reader* (NY: Continuum, 1982).

Jay, Martin, excerpts from "The Genesis of Critical Theory" in *The Dialectical Imagination: A History of the Frankfurt School and the Institute of Social Research* (Boston: Little, Brown and Co., 1973).

Marcuse, Herbert, "A Note on Dialectic," in eds. Andrew Arato and Eike Gebhardt, *The Essential Frankfurt Reader* (NY: Continuum, 1982).

Marcuse, Herbert, "Some Social Implications of Modern Technology," in eds. Andrew Arato and Eike Gebhardt, *The Essential Frankfurt Reader* (NY: Continuum, 1982).

Adorno, Theodor, "Culture Industry Reconsidered," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Horkheimer, Max, "The Authoritarian State," in eds. Andrew Arato and Eike Gebhardt, *The Essential Frankfurt Reader* (NY: Continuum, 1982).

Optional: Jay, Martin, "Towards a Philosophy of History," in *The Dialectical Imagination: A History of the Frankfurt School and the Institute of Social Research* (Boston: Little, Brown and Co., 1973).

Optional: Marcuse, "Philosophy and Critical Theory," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Adorno, "Society," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Lowenthal, "Sociology of Literature," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Fromm, "Psychoanalysis and Politics," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Adorno, "Introduction to the Authoritarian Personality," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Marcuse, "The Obsolescence of the Freudian Concept of Man," In eds. Stephen Eric Bronner and Douglas MacKay Kellner, *Critical Theory and Society: A Reader* (New York: Routledge, 1989).

Optional: Adorno, "Commitment," in eds. Andrew Arato and Eike Gebhardt, *The Essential Frankfurt Reader* (NY: Continuum, 1982).

### **Week 3 – July 2 – Habermas I**

Chambers. *Reasonable Democracy* (1996), Chs. 8-9

Habermas. *Theory of Communicative Action*. Trans. McCarthy (Beacon, 1987).  
Vol. 1, pp. 75-101, 136-141, 243-273, 339-402.  
Vol. 2, pp. 113-127, 182-195, 312-331, 374-404.

Habermas. *Postmetaphysical Thinking*, Chs. 1, 3.

Habermas. *Philosophical Discourse of Modernity*, Chs. 1 (pp.1-5), 5 (H&A), 11 and 12.

### **Week 4 – July 9 – Habermas II**

Chambers. *Reasonable Democracy* (1996), Chs. 7, 10.

Habermas. *Between Facts & Norms*. Trans. Rehg (MIT P, 1998), Chs. 3, 4.2, Appendix II

Hayward. "Democracy's Identity Problem," *Constellations*,

Habermas. *Philosophical Discourse of Modernity*, Chs. 9-10 (Foucault)

Thomassen. ed., *The Derrida-Habermas Reader*, Chs. 5, 6, 7, 8.

## **PART II: POST-STRUCTURALISM**

### **Week 5 – July 16 – Foucault**

Flyvberg. "Habermas and Foucault: Thinkers for civil society?" *British Journal of Sociology* 49(2), 1998.

Pryor. "Foucault's Enlightened Reaction," *Human Studies* 25:317-321, 2002.

Foucault. "What is Enlightenment?" in *The Essential Foucault: Selections from Essential Works of Foucault 1954-1984*. (NY: New Press)

- . *The Order of Things*. (NY: Routledge), Foreward, Preface, Ch. 10.
- . *The Archaeology of Knowledge*, trans. A. M. Sheridan Smith (New York: Pantheon, 1972), Introduction, Appendix: "Discourse on Language".
- . "Panopticism," in *Discipline and Punish*, trans. Alan Sheridan (New York: Vintage, 1977): 193-228.
- . "Governmentality," in *Essential Works of Foucault 1954-1984*, vol. 3, ed. James D. Faubion, trans. Robert Hurley, et al. (London: Penguin, 2000): 201-222.
- . "Preface to the History of Sexuality, V. II" in *Essential Works of Foucault 1954-1984*, vol. 1, ed. Paul Rabinow, trans. Robert Hurley, et al. (NY: New Press).
- . "*Society Must be Defended*": *Lectures at the College de France, 1975-1976*, ed. Mauro Bertani and Alessandro Fontana, trans. David Macey (New York: Picador, 2003): 239-263.
- . "The Subject and Power," in *Essential Works of Foucault 1954-1984*, vol. 3, ed. James D. Faubion, trans. Robert Hurley, et al. (London: Penguin, 2000): 326-348.
- . "The Ethics of the Concern of the Self as a Practice of Freedom," in *Essential Works of Foucault 1954- 1984*, vol. 1, ed. Paul Rabinow, trans. Robert Hurley, et al. (New York: The New Press, 1997): 281-301.
- . "Two Lectures," in *Power/Knowledge*, ed. Colin Gordon (NY: Pantheon).

### **Week 6 I – July 23 – Bourdieu**

- Bourdieu. *Outline of a Theory of Practice*. Trans. Richard Nice (Cambridge UP, 1977), 1-29, 72-95.
- . *Language and Symbolic Power*. Trans. Raymond and Adamson (Harvard UP, 1999), 105-116.
- . "Social Space and Symbolic Power," Lecture at UCSD, March 1986.
- Brubaker, "Rethinking Classical Theory: The Sociological Vision of Pierre Bourdieu"
- DiMaggio, "Review Essay: On PB" *AJS*, 84(6) 1979, 1460-1474

### **Week 6 II – July 25 – Deleuze**

- Deleuze. "Michel Foucault's Main Concepts," in *Two Regimes of Madness: Texts and Interviews 1975-1995*, ed. David Lapoujade, trans. Ames Hodges and Mike Taormina (New York: Semiotext(e), 2006): 241-260.
- . *Foucault* (Minneapolis: UMP), 70-93.
- . "Postscript on the Societies of Control," *October*, 59 (1992): 3-7.
- . "Immanence: a Life," in in *Two Regimes of Madness: Texts and Interviews 1975-1995*, ed. David Lapoujade, trans. Ames Hodges and Mike Taormina (New York: Semiotext(e), 2006): 384-389.
- DeLanda, Manuel, "Assemblages against Totalities," in *A New Philosophy of Society* (New York: Continuum, 2006): 8-25.

## PART III: POMO & SCHMITT

### Week 7 – July 30 – Heidegger

Heidegger. "Introduction to 'What is Metaphysics,'" trans. Walter Kaufman. In William McNeill, ed., *Pathmarks* (Cambridge: CUP).

———. *Being and Time*, trans. John Macquarrie and Edward Robinson (New York: Harper-Collins, 1962), 210-224.

———. "The Self-Assertion of the German University," (1933 Rectoral Address), in Gunther Neske and Emil Kettering, eds., *Martin Heidegger and National Socialism*. (NY: Paragon, 1990).

———. "Martin Heidegger: Political Texts, 1933-34" *New German Critique* 45, Autumn 1988.

Dreyfus, Hubert. "Heidegger on the connection between nihilism, art, technology and politics." In *The Cambridge Companion to Heidegger*. (Camb: CUP, 2006).

Wolin, Richard. *The Politics of Being*. (Columbia UP, 1990), 1-45.

Virno, Paulo. "Multitude as Subjectivity." In *Grammar of the Multitude*, trans. Sylvere Lotringer (NY: Semiotexte, 2004).

### Week 8 – Aug 6 – Schmitt

Schmitt. *Concept of The Political*. Trans. Schwab (U Chicago P, 1996)

———. *Crisis of Parliamentary Democracy*. Trans. Kennedy (MIT P, 1988), 22-76.

———. *Political Theology*. (Chicago: UCP, 1985), 1-15.

———. *Nomos of The Earth* (Telos Press, 2003). Selections.

### Week 9 – August 13 – Derrida

Benjamin, "Critique of Violence" in *Selected Writings, Vol. 1, Pt 1*. Eds. Bullock and Jennings. (Belknap, 1996).

Derrida. *Rogues*. (Stanford, CA: SUP, 2005). Chs. 3-9.

———. "Force of Law: The 'Mystical Foundation of Authority'" in *Deconstruction and the Possibility of Justice*, edited by Drucilla Cornell, Michael Rosenfeld, and David Gray Carlson (Routledge, 1992), 3-65. (Also in *Cardozo Law Review* 11).

### Week 10 – August 20 – Agamben

Agamben. *Homo Sacer*. (Stanford UP, 1995).

———. *State of Exception*. Trans. Kevin Attel. (Chicago: CUP, 2005).

Opt: Passavant, Paul. "The Contradictory State of GA." *Political Theory* 35(2): 147-174.

Opt: Norris, Andrew. "GA and the Politics of the Living Dead." *Diacritics* 30.4: 38-58.

Opt: Fraser, David. "Dead Man Walking: Law and Ethics after Agamben's Auschwitz," *International Journal for the Semiotics of Law* 1999, 12(4).