

Reading List
for the Comprehensive Examination in Political Theory
(April 2019)

This list is intended to guide graduate students as they prepare for the comprehensive examination in political theory. Students should prepare to answer questions based on (1) all bold-faced texts, including those in the “meta-theory” section, and (2) all required texts in any one (minors) or two (majors) of the four substantive sections (i.e. besides “meta-theory”). A list of recommended readings is provided for those who wish to pursue certain topics further, and as a guide for independent research and teaching.

I. Meta-theory

Required

- Isaiah Berlin, “Does Political Theory Still Exist?”, in idem, *The Proper Study of Mankind*, ed. Henry Hardy & Roger Hausheer (Farrar, Straus & Giroux, 1998)
- William Connolly, *The Terms of Political Discourse*, 3rd ed. (Princeton UP, 1993), 1993 preface; chapters 1, 5 & 6
- Michel Foucault, “Two Lectures,” in idem, *Power/Knowledge* (Pantheon, 1980), pp. 78-108
- Catherine A. MacKinnon, “Sexuality, Pornography, and Method: ‘Pleasure under Patriarchy,’” *Ethics* 99 (1989): 314-46
- Charles W. Mills, “‘Ideal Theory’ as Ideology,” *Hypatia* 20 (2005): 165-84
- Amartya Sen, “Rational Fools: A Critique of the Behavioral Foundation of Economic Theory,” in idem, *Choice, Welfare and Measurement* (Basil Blackwell, 1982), pp. 84-106
- A. John Simmons, “Ideal and Non-Ideal Theory,” *Philosophy and Public Affairs* 38 (2010): 5-36
- Quentin Skinner, “Meaning and Understanding in the History of Ideas,” in idem, *Visions of Politics*, vol. 1: *Regarding Method* (Cambridge UP, 2002)
- Leo Strauss, “What is Political Philosophy?”, in idem, *An Introduction to Political Philosophy* (Wayne State UP, 1989)
- Charles Taylor, “Interpretation and the Sciences of Man,” in idem, *Philosophy and the Human Sciences* (Cambridge UP, 1985)
- Bernard Williams, “Realism and Moralism in Political Theory,” in idem, *In the Beginning Was the Deed* (Princeton: Princeton University Press, 2005), pp. 1-17
- Sheldon Wolin, “Political Theory as a Vocation,” *American Political Science Review* 63 (1969): 1062-82

Recommended

- Seyla Benhabib, Judith Butler, Drucilla Cornell & Nancy Fraser, *Feminist Contentions* (Routledge, 1994)
- Wendy Brown, “At the Edge,” *Political Theory* 30 (2002): 556-76
- David Estlund, “Utopophobia,” *Philosophy and Public Affairs* 42 (2014): 113-34
- Bonnie Honig, *Political Theory and the Displacement of Politics* (Cornell UP, 1993), chapter 1

Alasdair MacIntyre, *After Virtue* (University of Notre Dame Press, 1981), chapters 1-3, 14-5, 18
 Michael Oakeshott, "Rationalism in Politics," in idem, *Rationalism in Politics and Other Essays* (Liberty Fund, 1991)
 Susan Okin, "Reason and Feeling in Thinking About Justice," in Cass Sunstein, ed., *Feminism and Political Theory* (University of Chicago Press, 1990)
 J. G. A. Pocock, "Introduction: The State of the Art," in idem, *Virtue, Commerce, and History* (Cambridge UP, 1985)
 Ian Shapiro, "Gross Concepts in Political Argument," in idem, *The Flight from Reality in the Human Sciences* (Princeton UP, 2005)
 Quentin Skinner, "Some Problems in the Analysis of Political Thought and Action," *Political Theory* 3 (1974): 277-303; reprinted in Tully, ed., *op. cit.*, pp. 97-118
 Leo Strauss, "Persecution and the Art of Writing," in idem, *Persecution and the Art of Writing* (University of Chicago Press, 1988)
 Charles Taylor, "Neutrality in Political Science," in idem, *op. cit.*
 James Tully, "Political Philosophy as a Critical Activity," *Political Theory* 30 (2002): 533-55
 Max Weber, "'Objectivity' in Social Science and Social Policy," in idem, *The Methodology of the Social Sciences*, trans. & ed. Edward A. Shils & Henry A. Finch (Free Press, 1949)

II. History of political thought

Required

Plato, *Apology of Socrates & Crito*

Recommended translation: C. D. C. Reeve (Hackett)

Also recommended: Thomas G. West & Grace Starry West (Cornell)

Plato, *Republic*

Recommended translation: G. M. A. Grube, rev. C. D. C. Reeve (Hackett)

Also recommended: Allan Bloom (Basic Books); C. D. C. Reeve (Hackett)

Aristotle, *Politics*, books 1, 3-5, 7 [entire text recommended]

Recommended translation: Ernest Barker, rev. Stalley (Oxford)

Also recommended: Carnes Lord (Chicago)

Augustine, *City of God*, book 1, preface, chapters 1, 8-11, 29, 35; book 2, chapters 19-21; book 4, chapters 3-4; book 5, chapters 17-21, 24; book 11, chapters 1, 21-22, 24-28; book 14, chapters 1-6, 10-15, 27-28; book 15, chapters 1, 4; book 19, chapters 1, 4-21, 24-28

Recommended translation: R. W. Dyson (Cambridge)

Thomas Aquinas, *Treatise on Law (Summa Theologiae I-II qq. 90-97)*

Recommended translation: Richard J. Regan (Hackett)

Niccolò Machiavelli, *The Prince*

Recommended translation: Harvey Mansfield (Chicago)

Niccolò Machiavelli, *Discourses on Livy*, dedicatory letter; book 1, preface, chapters 1-6, 10-12, 16-18, 25-7; book 2, preface, chapters 1-2, 29; book 3, chapters 1, 9

Recommended translation: Harvey Mansfield & Nathan Tarcov (Chicago)

Thomas Hobbes, *Leviathan*, parts 1-2; part 3 chaps. 32, 35, 39, 43; "Review & Conclusion"
 [entire text recommended]

John Locke, *Second Treatise of Government*

John Locke, [*First*] *Letter Concerning Toleration*

Charles de Montesquieu, *The Spirit of the Laws*, books 1-5, 8, 11-12, 20-21, 26
 Recommended translation: Anne Cohler, Basia Miller & Harold Stone (Cambridge)

Jean-Jacques Rousseau, *Discourse on the Origins of Inequality (Second Discourse)*
 Recommended translation: Victor Gourevitch (Cambridge)
 Also recommended: Roger D. Masters & Judith R. Masters (St. Martin's)

Jean-Jacques Rousseau, *On the Social Contract*
 Recommended translation: Victor Gourevitch (Cambridge)
 Also recommended: Roger D. Masters & Judith R. Masters (St. Martin's)

David Hume, "Of the Original Contract"; "Of Commerce"; "Idea of a Perfect Commonwealth"

Immanuel Kant, "On the Common Saying: 'This May Be True in Theory, but It Does Not Apply in Practice'," part 2 [entire text recommended]

Immanuel Kant, "An Answer to the Question: 'What is Enlightenment?'"
 Recommended translation: H. B. Nisbet (Cambridge)
 Also recommended: Mary J. Gregor (Cambridge)

Publius, *The Federalist*, ##9-10, 14, 47-51, 78

Adam Smith, *The Wealth of Nations*, book 1 chapters 1-2, 6-8, 10; book 4, chapters 2 (beginning), 9 (conclusion); book 5, chapter 1, parts 1-2, part 3, article 2

Mary Wollstonecraft, *A Vindication of the Rights of Woman*

Benjamin Constant, "On the Liberty of the Ancients and the Moderns"
 Recommended translation: Biancamaria Fontana (Cambridge)

Alexis de Tocqueville, *Democracy in America*: [entire text recommended]
 Volume 1: introduction; part one, chapters 3-4; part two, chapters 4, 7
 Volume 2: part one, chapters 1-4; part two, chapters 1-9; part three, chapters 17-21; part four entire
 Recommended translation: George Lawrence (Anchor)
 Also recommended: Harvey Mansfield & Delba Winthrop (Chicago)

John Stuart Mill, *On Liberty*

Karl Marx, early essays: "On the Jewish Question"; "Estranged Labor" and "The Power of Money in Bourgeois Society" (from *Economic & Philosophical Manuscripts of 1844*); "Theses on Feuerbach"; *The German Ideology*, part 1
 Recommended translations: in Robert C. Tucker, ed., *The Marx/Engels Reader* (Norton)

Karl Marx & Friedrich Engels, "Manifesto of the Communist Party"
 Recommended translation: in Robert C. Tucker, ed., *The Marx/Engels Reader* (Norton)

Karl Marx, *Capital*, volume 1, chapter 1
 Recommended translation: in Robert C. Tucker, ed., *The Marx/Engels Reader* (Norton)

Friedrich Nietzsche, *On the Genealogy of Morals*
 Recommended translation: Walter Kaufmann (Vintage)
 Also recommended: Maudemarie Clark & Alan Swensen (Hackett)

W. E. B. Du Bois, *The Souls of Black Folk*, forethought, chapters 1, 3, 4, 6, 10, 14 [entire text recommended]

Mohandas Gandhi, *Hind Swaraj*

Max Weber, "Science as a Vocation"; "Politics as a Vocation"
 Recommended translation: Rodney Livingstone (Hackett)
 Also recommended: H. H. Gerth & C. Wright Mills (Oxford)

Recommended

- Thucydides, *History of the Peloponnesian War*, book 2 §§35-46 (Pericles' funeral oration); book 3 §§26-50 (Mytilenian debate); book 5 §§84-116 (Melian dialogue)
Recommended translation: Steven Lattimore (Hackett)
- Plato, *Gorgias & Statesman*
Recommended translations: in John M. Cooper, ed., *Complete Works* (Hackett)
- Plato, *Laws*
Recommended translation: Thomas Pangle (Chicago)
- Aristotle, *Nicomachean Ethics*
Recommended translation: Terence Irwin (Hackett)
- Polybius, *The Histories*, book 6, §§1-18, 43-58
Recommended translation: Ian Scott-Kilvert (Penguin)
- Cicero, *On the Commonwealth*, book 1; book 6 §§9-29
On the Laws, book 1
Recommended translation: James E. G. Zetzel (Cambridge)
- David Hume, *A Treatise of Human Nature*, book 3, parts 1-2
- Jean-Jacques Rousseau, *Emile*
Recommended translation: Allan Bloom (Basic Books)
- Thomas Jefferson, "Declaration of Independence"
- Edmund Burke, *Reflections on the Revolution in France*
- Immanuel Kant, "Idea for a Universal History With a Cosmopolitan Purpose"
Recommended translations: H. B. Nisbet (Cambridge)
- Immanuel Kant, *The Metaphysics of Morals*, part one, §§11-17, "On Property Right"
Recommended translation: Mary J. Gregor (Cambridge)
Also recommended: Mary J. Gregor (Cambridge)
- Jeremy Bentham, *An Introduction to the Principles of Morals and Legislation*, chapter 1
- Jeremy Bentham, "Anarchical Fallacies"
- G. W. F. Hegel, *Phenomenology of Spirit*, §§178-196
Recommended translation: A. V. Miller (Oxford)
- G. W. F. Hegel, *Elements of the Philosophy of Right*
Recommended translation: H. B. Nisbet (Cambridge)
- Alexis de Tocqueville, *The Old Regime and the French Revolution*
Recommended translation: Alan S. Kahan (Chicago)
- Henry David Thoreau, "Civil Disobedience"
- Frederick Douglass, "What to the Slave Is the Fourth of July?"
- Abraham Lincoln, "Gettysburg Address"; "Second Inaugural"
- John Stuart Mill, *Considerations on Representative Government*
- John Stuart Mill, *On the Subjection of Women*
- Karl Marx, essays: "Wage Labor and Capital"; "The 18th Brumaire of Louis Bonaparte";
"Critique of the Gotha Program"
Recommended translations: in Robert C. Tucker, ed., *The Marx/Engels Reader* (Norton)
- Karl Marx, selections from *Capital*, volume 1
Recommended translation: in Robert C. Tucker, ed., *The Marx/Engels Reader* (Norton)
- Emile Durkheim, *The Division of Labor in Society*
Recommended translation: W. D. Halls (Free Press)

Max Weber, "Bureaucracy"

Recommended translation: H. H. Gerth & C. Wright Mills (Oxford)

Sigmund Freud, *Civilization and Its Discontents*

Recommended translation: James Strachey (Norton)

III. Democratic Theory

Required

Hannah Arendt, *The Human Condition* (U. Chicago Press, 1958), pp. 1-58, 175-247

Kenneth Arrow, *Social Choice and Individual Values*, 2nd ed. (Yale UP, 1963), chapters 1-2

Pierre Bourdieu, *Outline of a Theory of Practice* (Cambridge UP, 1977), pp. 72-95

Robert Dahl, *Democracy and Its Critics* (Yale UP, 1989), chapters 6-9

John Dewey, *The Public and Its Problems* (Swallow Press, 1927), chapter 6

Anthony Downs, *An Economic Theory of Democracy* (Harper Collins, 1957), chapters 1-3, 8, 12

Jon Elster, "The Market and the Forum," in Elster & Hylland, eds., *Foundations of Social Choice Theory* (Cambridge UP, 1986), pp. 103-32

Nancy Fraser, "Rethinking the Public Sphere," in Craig Calhoun, ed., *Habermas and the Public Sphere* (MIT Press, 1992)

Jürgen Habermas, *The Inclusion of the Other* (MIT Press, 1998), chapters 9-10

Jürgen Habermas, "Discourse Ethics" (abridged version), in Benhabib & Dallmayr, eds., *The Communicative Ethics Controversy* (MIT Press, 1990)

Steven Lukes, *Power: A Radical View*, 2nd edition, (Palgrave, 2005), pp. 14-59

Chantal Mouffe, *The Democratic Paradox* (Verso, 2000), chapters 1 & 4

Mancur Olson, *The Logic of Collective Action* (Harvard UP, 1965), chapter 3

Hanna Pitkin, "The Concept of Representation," in Pitkin, ed., *Representation* (Atherton Press, 1969), chapter 1

Adam Przeworski, "Minimalist Conception of Democracy: A Defense," in Ian Shapiro and Casiano Hacker-Cordón, eds., *Democracy's Value* (Cambridge UP, 1999), pp. 23-55

William Riker, *Liberalism Against Populism* (W. H. Freeman, 1982), pp. 1-19, 233-53

Richard Rorty, "The Priority of Democracy to Philosophy," in idem, *Objectivity, Relativism, and Truth* (Cambridge UP, 1991)

Lynn M. Sanders, "Against Deliberation," *Political Theory* 25 (1997): 347-76

Carl Schmitt, *The Crisis of Parliamentary Democracy* (MIT Press, 1985 [1923]), pp. 1-50

Joseph Schumpeter, *Capitalism, Socialism, and Democracy* (Harper, 1962), chapters 21-22

Ian Shapiro, *Democratic Justice* (Yale UP, 1999), chapters 1-3

Cass R. Sunstein, "Preferences and Politics," *Philosophy and Public Affairs* 20 (1991): 3-34

Sheldon S. Wolin, "Norm and Form: The Constitutionalizing of Democracy," in *Athenian Political Thought and the Reconstruction of American Democracy*, ed. Euben, Wallach, & Ober (Cornell UP, 1994), pp. 30-58; "Fugitive Democracy," in Seyla Benhabib, ed., *Democracy and Difference* (Princeton UP, 1996), pp. 31-45

Recommended

K. Anthony Appiah, "Race, Culture, Identity: Misunderstood Connections," *Tanner Lectures on Human Values* 15 (1994): 51-136

Benjamin Barber, *Strong Democracy* (University of California Press, 1984)

Giovanna Borradori, *Philosophy in a Time of Terror: Dialogues with Jürgen Habermas and Jacques Derrida* (University of Chicago Press, 2003)

Guy Debord, *Society of the Spectacle* (Zone Books, 1994)

David Estlund, *Democratic Authority* (Princeton UP, 2008)

Jürgen Habermas, *Between Facts and Norms* (MIT Press, 1996 [1992])

Jürgen Habermas, *The Structural Transformation of the Public Sphere* (MIT Press, 1989 [1962])

Clarissa Rile Hayward, *De-Facing Power* (New York: Cambridge UP, 2000)

David Held, *Models of Democracy*, 2nd ed. (Stanford UP, 1996)

Albert O. Hirschman, *Exit, Voice, and Loyalty* (Harvard UP, 1970)

George Klosko, *Democratic Procedures and Liberal Consensus* (Oxford UP, 2000)

Ernesto Laclau & Chantal Mouffe, *Hegemony and Socialist Strategy* (Verso, 2001)

Walter Lippmann, *Public Opinion* (Free Press, 1997 [1922])

Bernard Manin, "On Legitimacy and Political Deliberation," *Political Theory* 15 (1987): 338-68

Jane Mansbridge, *Beyond Adversary Democracy* (Basic Books, 1980)

T. H. Marshall, "Citizenship and Social Class," in idem, *Citizenship and Social Class and Other Essays* (Cambridge UP, 1950)

Carole Pateman, *Participation and Democratic Theory* (Cambridge UP, 1970)

Robert Putnam, *Bowling Alone: The Collapse and Revival of American Community* (Simon & Schuster, 2000)

Carl Schmitt, *The Concept of the Political*, trans. George Schwab (University of Chicago Press, 1996 [1932])

James Scott, *Domination and the Arts of Resistance: Hidden Transcripts* (Yale UP, 1992)

Rogers Smith, *Stories of Peoplehood* (Cambridge UP, 2003)

James Tully, *Strange Multiplicity: Constitutionalism in an Age of Diversity* (Cambridge UP, 1995)

Max Weber, "The Types of Legitimate Domination," in idem, *Economy and Society*, ed. Roth & Wittich (University of California Press, 1978), vol. 1, pp. 212-301

Bernard Williams, "The Idea of Equality," in idem, *Problems of the Self* (Cambridge UP, 1973), pp. 230-49

Melissa S. Williams, *Voice, Trust and Memory* (Princeton UP, 1998)

Sheldon S. Wolin, *Politics and Vision*, 2nd ed. (Princeton UP, 2006 [1960])

IV. Liberalism and Its Critics

Required

Elizabeth Anderson, "What is the Point of Equality?," *Ethics* 109 (1999): 287-337

Hannah Arendt, "What is Freedom?," in idem, *Between Past and Future* (Penguin, 1977), pp. 143-71

Isaiah Berlin, "Two Concepts of Liberty," in idem, *Liberty*, ed. Henry Hardy (Oxford UP, 2002 [1958]), pp. 166-217

James M. Buchanan & Gordon Tullock, *The Calculus of Consent* (University of Michigan Press, 1962, chapters 2 & 5)

Judith Butler, *Gender Trouble* (Routledge, 1990), chapter 1 & conclusion [entire text recommended]

- G. A. Cohen, "Capitalism, Freedom, and the Proletariat," in David Miller, ed., *Liberty* (Oxford UP, 1991), pp. 163-82
- Ronald Dworkin, "Liberalism," in idem, *A Matter of Principle* (Harvard UP, 1985), pp. 181-204**
- Ronald Dworkin, "What is Equality? Part 2: Equality of Resources," *Philosophy and Public Affairs* 10 (1981): 283-345
- Michel Foucault, *Discipline and Punish* (Random House, 1979), part 3, chapter 3
- Carol Gilligan, *In a Different Voice: Psychological Theory and Women's Development* (Harvard UP, 1982), chapters 1, 3, & 5 [entire text recommended]
- H. L. A. Hart, *The Concept of Law*, 2nd ed. (Clarendon Press, 1994), postscript
- David Harvey, *A Brief History of Neoliberalism* (Oxford, 2005), chapters 1-3 [entire text recommended]
- Friedrich A. Hayek, *The Constitution of Liberty* (University of Chicago Press, 1960), chapters 1 & 9 [entire text recommended]
- Axel Honneth, *The Struggle for Recognition* (MIT Press, 1996), chapters 4 & 9 [entire text recommended]
- Will Kymlicka, *Liberalism, Community and Culture* (Clarendon Press, 1989), introduction, chapters 1-2, 8-9 [entire text recommended]
- Herbert Marcuse, "Repressive Tolerance," in Woolf, Moore, & Marcuse, eds., *A Critique of Pure Tolerance* (Beacon Press, 1965)
- Patchen Markell, *Bound by Recognition* (Princeton UP, 2003), chapter 6
- Robert Nozick, *Anarchy, State, and Utopia* (Basic Books, 1974), pp. 3-35, 149-82**
- Susan Moller Okin, "Justice and Gender," *Philosophy and Public Affairs* 16 (1987): 42-72**
- Carol Pateman, *The Sexual Contract* (Princeton UP, 1988), chapters 1-3, 8 [entire text recommended]
- Philip Pettit, *Republicanism: A Theory of Freedom and Government* (Oxford UP, 1997), introduction, chapters 1-2 [entire text recommended]**
- Jacques Rancière, *Dissensus*, trans. Steven Corcoran (Continuum, 2010), chapter 1; *Disagreement*, trans. Julie Rose (U. Minnesota Press, 1999), chapters 2, 3 and 5**
- John Rawls, *A Theory of Justice*, revised edition (Harvard UP, 1999 [1971]), §§1-4, 8, 11-17, 20-26, 29 [entire text recommended]**
- John Rawls, *Political Liberalism* (Columbia UP, 1996), lectures 1, 4-6 [entire text recommended]
- Joseph Raz, "Autonomy, Toleration, and the Harm Principle," in Susan Mendus, ed., *Justifying Toleration: Conceptual and Historical Perspectives* (Cambridge UP, 1988), pp. 155-75
- Richard Rorty, "Postmodernist Bourgeois Liberalism," in idem, *Objectivity, Relativism, and Truth* (Cambridge UP, 1991), pp. 197-202
- Michael Sandel, *Liberalism and the Limits of Justice* (Cambridge UP, 1982), introduction, chapters 1 & 4, conclusion [entire text recommended]
- Amartya Sen, *Development as Freedom* (Anchor Books, 1999), chapters 3 & 12
- Judith N. Shklar, "The Liberalism of Fear," in Nancy Rosenblum, ed., *Liberalism and the Moral Life* (Harvard UP, 1989), pp. 21-38
- Charles Taylor, "What's Wrong With Negative Liberty," in idem, *Philosophy and the Human Sciences: Philosophical Papers*, vol. 2 (Cambridge UP, 1985), pp. 211-29

Charles Taylor, “The Politics of Recognition,” in Amy Gutmann, ed., *Multiculturalism: Examining the Politics of Recognition* (Princeton UP, 1994), pp. 25-73; Michael Walzer, “Comment,” *ibid.*, pp. 99-103 [Recommended: Jürgen Habermas, “Struggles for Recognition in the Democratic Constitutional State”; K. Anthony Appiah, “Identity, Authenticity, Survival: Multicultural Societies and Social Reproduction,” *ibid.*, pp. 107-63]
Michael Walzer, “Liberalism and the Art of Separation,” *Political Theory* 12 (1984): 315-30
Iris Marion Young, *Justice and the Politics of Difference* (Princeton UP, 1990), introduction, chapters 1, 2, 4 & 6 [entire text recommended]

Recommended

Wendy Brown, *States of Injury* (Princeton UP, 1995)
Judith Butler, *The Psychic Life of Power* (Stanford UP, 1997)
G. A. Cohen, *Self-Ownership, Freedom, and Equality* (Cambridge UP, 1995)
William E. Connolly, *Identity/Difference* (Cornell UP, 1991)
Ronald Dworkin, *Taking Rights Seriously* (Harvard UP, 1978)
Nancy Fraser & Axel Honneth, *Redistribution or Recognition?: A Political-Philosophical Exchange* (Verso, 2003)
Gerald Gaus, *The Order of Public Reason* (Cambridge UP, 2011)
F. A. Hayek, *The Road to Serfdom* (University of Chicago Press, 1944)
Max Horkheimer & Theodor Adorno, *Dialectic of Enlightenment* (Herder & Herder 1972)
Sharon Krause, *Freedom Beyond Sovereignty* (University of Chicago Press, 2015)
Chandran Kukathas, “Are There Any Cultural Rights?”; Will Kymlicka, “The Rights of Minority Cultures: Reply to Kukathas,” *Political Theory* 20 (1992): 105-46
Charles Larmore, “Political Liberalism,” *Political Theory* 18 (1990): 339-60; reprinted in idem, *The Morals of Modernity* (Cambridge UP, 1996), pp. 121-51
Eric MacGilvray, *Reconstructing Public Reason* (Harvard UP, 2004)
Susan Moller Okin, *Justice, Gender, and the Family* (Basic Books, 1989)
Richard Rorty, *Contingency, Irony, Solidarity* (Cambridge UP, 1989)
T. M. Scanlon, “Contractualism and Utilitarianism,” in Sen & Williams, eds., *Utilitarianism and Beyond* (Cambridge UP, 1982)
Ayelet Shachar, “On Citizenship and Multicultural Vulnerability,” *Political Theory* 28 (2000): 64-89
J. J. C. Smart & Bernard Williams *Utilitarianism: For and Against* (Cambridge UP, 1973)
Charles Taylor, *Sources of the Self* (Harvard UP, 1989), part 1
Jeremy Waldron, “Theoretical Foundations of Liberalism,” *Philosophical Quarterly* 37 (1987): 127-50
Michael Walzer, *Spheres of Justice* (Basic Books, 1983)
Iris Marion Young, *Inclusion and Democracy* (Oxford UP, 2000)

V. Global Justice and Sovereignty

Required

- Arash Abizadeh, "Democratic Theory and Border Coercion: No Right to Unilaterally Control Your Own Borders," *Political Theory* 36 (2008): 37-65
- Giorgio Agamben, *Homo Sacer: Sovereign Power and Bare Life*, trans. Daniel Heller-Roazen (Stanford UP, 1998), part 3
- Benedict Anderson, *Imagined Communities* (Verso, 1983), chapters 1-3
- Hannah Arendt, *The Origins of Totalitarianism* (Harcourt, 1968 [1951]), chapter 9**
- Charles Beitz, *Political Theory and International Relations* (Princeton UP, 1979), part 1, chapters 1-5; part 3, chapters 1-6
- Seyla Benhabib, *Another Cosmopolitanism?* (Oxford UP, 2008) [responses by Jeremy Waldron, Bonnie Honig, and Will Kymlicka recommended]
- James Bohman, "Living without Freedom: Cosmopolitanism at Home and the Rule of Law," *Political Theory* 37 (2009): 539-61
- Wendy Brown, *Undoing the Demos* (Zone Books, 2015), chapters 1 & 5
- J. H. Carens, "Aliens and Citizens: The Case for Open Borders," *Review of Politics* 49 (1987): 251-73**
- J. H. Carens, "Who Should Get in? The Ethics of Immigration Admissions," *Ethics & International Affairs* 17 (2003): 95-110
- Jean Cohen, "Whose Sovereignty? Empire Versus International Law," *Ethics & International Affairs* 18 (2004): 1-24
- Frantz Fanon, *The Wretched of the Earth*, trans. Richard Philcox (Grove Press, 2005 [1961]), chapters 1, 3 and 4 [entire text recommended]**
- Michel Foucault, *Society Must Be Defended*, lecture 11 (Picador, 2003)**
- Dieter Grimm "Does Europe Need a Constitution?," Jürgen Habermas, "Why Europe Needs a Constitution," Etienne Balibar, "At the Borders of Europe," in *We the People of Europe* (Princeton UP, 2009)**
- Immanuel Kant, "Perpetual Peace," trans. H. B. Nisbet, in idem, *Political Writings* (Cambridge UP, 1991 [1795]), pp. 93-130. Also acceptable: trans. Mary J. Gregor, in idem, *Practical Philosophy* (Cambridge UP, 1996 [1795]), pp. 311-51**
- V. I. Lenin, *Imperialism, the Highest Stage of Capitalism*, in *Essential Works of Lenin*, ed. Henry M. Christman (Bantam, 1966 [1917]), sections 5-10
- John Stuart Mill, "A Few Words on Non-Intervention" (any edition acceptable)**
- David Miller, "Immigrants, Nations, and Citizens," *Journal of Political Philosophy* 16 (2008): 371-90**
- David Miller, "In Defence of Nationality," *Journal of Applied Philosophy* 10 (1993): 3-16
- Charles de Montesquieu, *The Spirit of the Laws*, book 8, chapters 1-7; book 20 entire; book 21, chapters 1-5, 20-23, trans. Cohler et. al. (Cambridge UP, 1991 [1748]); David Hume, "Of Commerce" and "Of the Jealousy of Trade" (any edition acceptable)
- Thomas Nagel, "The Problem of Global Justice," *Philosophy and Public Affairs* 33 (2005): 113-47; Joshua Cohen & Charles Sabel, "Extra Rempublicam Nulla Justitia?," *Philosophy and Public Affairs* 34 (2006): 147-75 [also recommended: A. J. Julius, "Nagel's Atlas," *ibid.*, pp. 176-92]**

Martha Nussbaum, “Capabilities as Fundamental Entitlements,” *Feminist Economics* 9 (2003): 33-59

Thomas Pogge, *World Poverty and Human Rights*, 2nd ed. (Polity Press, 2008 [2002]), chapters 2, 4, and 7

John Rawls, *The Law of Peoples* (Harvard UP, 1999), §§1-4, 7-12, 15-16

Saskia Sassen, “Neither Global nor National: Novel Assemblages of Territory, Authority, and Rights,” *Ethics & Global Politics* 1 (2008): 61-79

Carl Schmitt, *The Concept of the Political*, trans. George Schwab (U. Chicago Press, 1996 [1932]), pp. 19-79

James C. Scott, *Seeing Like A State* (Yale UP, 1998), chapters 1 and 9

Peter Singer, “Famine, Affluence, and Morality,” *Philosophy and Public Affairs* 1 (1972): 229-43

Gayatri Chakravorty Spivak, “Can the Subaltern Speak?”, in *Imperialism: Critical Concepts in Historical Studies*, ed. Peter J. Cain & Mark Harrison (Routledge, 2001), pp. 171-219

Emer de Vattel, *The Law of Nations* (Liberty Fund, 2008 [1758]), preliminaries; book 1, chapters 1-4, 8, 13; book 2, chapters 1-7; book 3, chapters 3, 8, 12; book 4, chapter 1

Francisco de Vitoria, “On the American Indians” and “On the Law of War,” in idem, *Political Writings* (Cambridge UP, 1992)

Michael Walzer, *Just and Unjust Wars* (Basic Books, 1977), chapters 3-6, 8-10, 16, 18-19

Iris Marion Young, “Responsibility and Global Labor Justice,” *Journal of Political Philosophy* 12 (2004): 365-88

Recommended

Kwame Anthony Appiah, *Cosmopolitanism* (Norton, 2006)

Charles Beitz, *The Idea of Human Rights* (Oxford UP, 2009)

Homi Bhabha, *Nation and Narration* (Routledge, 1990)

Jean Bodin, *On Sovereignty* (Cambridge UP, 1992 [1576])

Wendy Brown, *Walled States, Waning Sovereignty* (Zone Books, 2010)

Hauke Brunkhorst, *Solidarity*, trans. Jeffrey Flynn (MIT, 2005)

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